## LIST OF BILLS FOR APPROVAL PRESENTED TO THE BOARD MEMBERS OF EDWARDSVILLE TOWNSHIP

WE THE BOARD MEMBERS OF EDWARDSVILLE TOWNSHIP, MADISON COUNTY, ILLINOIS DO ACKNOWLEDGE, APPROVE AND ORDER PAYMENT OF THE BILLS HEREIN THIS 27<sup>TH</sup> DAY OF MARCH, 2019

| Town Fund               |       | \$13,094.37 |
|-------------------------|-------|-------------|
| Park Fund               |       | \$2,789.24  |
| General Assistance Fund |       | \$4,316.80  |
| Payroll Fund            |       | \$0.00      |
| Road Fund               |       | \$6,496.58  |
| Permanent Road Fund     |       | \$11,038.30 |
| Capital Development     |       | \$41,649.28 |
|                         | TOTAL | \$79,384.57 |

SUPERVISOR

**HIGHWAY COMMISSIONER** 

athe & Mun

**BOARD MEMBER** 

**BOARD MEMBER** 

**BOARD MEMBER** 

**BOARD MEMBER** 

Town TRUSTEE CERTIFICATE

Meeting held March 2019

Town of Service Control 10034

Delivered to the Town Clerk, and filed this day of March 2019

Full Selection Town Clerk

| Vendor Name<br>Town Fund                                                                                               |                 | Amount Due                  |  |
|------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|
| REVISED 3.27.19                                                                                                        |                 |                             |  |
| **ACCRUED TIME - SUPR & ASSR (16 & 17)                                                                                 | \$              | 4,000.00                    |  |
| AMERITAS - (ASSR) - DENTAL/VISION (APRIL) AMERITAS - (SUPR) - DENTAL & VISION (APRIL)                                  | \$              | 41.78<br>41.78              |  |
| BUDGET SIGNS - TRUSTEE NAMEPLATE                                                                                       | \$              | 21.75                       |  |
| **CARDMEMBER SERVICES - (ASSR) - OFFICE SUPPLIES  **CARDMEMBER SERVICES - (SUPR) - OFFICE SUPPLIES & TOWNHALL SUPPLIES | \$              | 335.89                      |  |
| CASULA TEES - TOWNSHIP FLAG                                                                                            | \$              | <b>1,057.66</b> 200.00      |  |
| **EDWARDSVILLE INTELLIGENCER - NEWSPAPER RENEWAL                                                                       | \$              | 149.00                      |  |
| **EDWARDSVILLE INTELLIGENCER - ANNUAL TOWN MEETING & PUBLIC NOTICE EXTRA HELP - PAYROLL SERVICES 2.15.19 & 2.28.19     | <b>\$</b>       | <b>247.13</b><br>114.22     |  |
| GOSHEN BUILDING CARE - JANITORIAL SERVICES                                                                             | \$              | 330.00                      |  |
| H.S.A. BANK - (ASSR) CONTRIBUTION (APRIL)<br>HSA BANK - (SUPR) - CONTRIBUTION (APRIL)                                  | \$<br>\$        | 200.00<br>150.00            |  |
| LINCOLN FINANCIAL - (ASSR) - LIFE, AD&D & LTD - (APRIL)                                                                | <b>→</b><br>\$  | 33.58                       |  |
| LINCOLN FINANCIAL - (SUPR) - LIFE, AD&D & LTD - (APRIL)                                                                | \$              | 37.71                       |  |
| MADISON COUNTY TREASURER - (ASSR) COMPUTER CHARGES (MARCH) MINUTEMAN PRESS - BUSINEE CARDS & LETTERHEAD                | \$              | 131.68<br>138.89            |  |
| QUILL - OFFICE SUPPLIES                                                                                                | \$              | 135.62                      |  |
| ROAD FUND - DIVIDEND REIMBURSEMENT                                                                                     | \$              | 3,097.00                    |  |
| TOWNSHIP CLERK - 2019 DUES TONYA GENOVESE - LEGAL SERVICES (APRIL)                                                     | \$              | 30.00<br>500.00             |  |
| UNITED HEALTHCARE - (ASSR) - HEALTH INSURANCE (APRIL)                                                                  | \$              | 1,123.78                    |  |
| UNITED HEALTHCARE - (SUPR) -HEALTH INSURANCE (APRIL)                                                                   | \$              | 843.38                      |  |
| WILLIAMS OFFICE PRODUCTS - B/W & COLOR COPIES                                                                          | \$<br><b>\$</b> | 133.52                      |  |
|                                                                                                                        | Þ               | 13,094.37                   |  |
| Park Fund                                                                                                              |                 |                             |  |
| BUDGET SIGNS - MABEL'S PLAYGROUND SIGN                                                                                 | \$              | 210.00                      |  |
| **CARDMEMBER SERVICES - (ROAD) PAINT                                                                                   | \$              | 50.98                       |  |
| **CARDMEMBER SERVICES - (SUPR) FLAG CASUAL TEES - TOWNSHIP FLAG                                                        | \$              | <b>46.00</b>                |  |
| CINTAS - UNIFORMS                                                                                                      | \$              | 200.00<br>152.80            |  |
| EDWARDSVILLE ELECTRIC - REPLACE 2 LIGHTS & LABOR                                                                       | \$              | 398.00                      |  |
| GEORGE ALARM - EBURG 4.1.19 - 6.30.19                                                                                  | \$              | 152.91                      |  |
| H.S.A. BANK - CONTRIBUTION (MARCH)  **JOANNA KREUITER PHOTOGRAPHY - NEW ARIEL PICTURE OF PARK                          | \$<br><b>\$</b> | 100.00<br><b>196.53</b>     |  |
| LINCOLN FINANCIAL - LIFE, AD&D & LTD - (APRIL)                                                                         | \$              | 16.69                       |  |
| MIDWEST OCCUPATIONAL MEDICINE - AUDIO TEST  **NAPA AUTO PARTS - OIL & ANTIFREEZE                                       | \$              | 56.00                       |  |
| ROAD FUND - WAGE REIMBURSEMENT                                                                                         | <b>\$</b>       | 79.43                       |  |
| **PERM ROAD - GASOLINE                                                                                                 | \$              | 52.85                       |  |
| **TOWN FUND - LUNCH N LEARN REIMBURSEMENT TOWN FUND - SHARING BLOCK TIME                                               | <b>\$</b>       | <b>35.01</b> 466.66         |  |
| UNITED HEALTHCARE - HEALTH INSURANCE (APRIL)                                                                           | \$              | 484.52                      |  |
| **VERIZON WIRELESS - MONTHLY SERVICE                                                                                   | \$              | 90.86                       |  |
|                                                                                                                        | Þ               | 2,789.24                    |  |
| General Assistance                                                                                                     |                 |                             |  |
| BYERS PRINTING - DISBURSING OREDER BOOK                                                                                | +               | 04.76                       |  |
| **CARDMEMBER SERVICES - TRAINING                                                                                       | \$<br><b>\$</b> | 94.76<br><b>50.00</b>       |  |
| SCHNUCKS - G-1008                                                                                                      | \$              | 205.38                      |  |
| TOWN FUND - SHARING BLOCK TIME<br>TOWN FUND - SHARED TAXES                                                             | \$              | 466.66                      |  |
| TOWN TOND - SHARED TAXES                                                                                               | \$              | 3,500.00<br><b>4,316.80</b> |  |
|                                                                                                                        |                 |                             |  |
| Road Fund  BC/BS - HEALTH INSURANCE (APRIL)                                                                            |                 | 457.05                      |  |
| **CARDMEMBER SERVICES -                                                                                                | \$<br><b>\$</b> | 457.85<br><b>56.14</b>      |  |
| **CARDMEMBER SERVICES - (SUPR) - FLAG                                                                                  | \$              | 16.00                       |  |
| **CINTAS - FIRST AID REPLENSIHED  CITY OF EDWARDSVILLE - IL REPLACEMENT TAX                                            | <b>\$</b>       | <b>52.15</b> 2,928.68       |  |
| GUARDIAN - VISION & DENTAL (APRIL)                                                                                     | \$              | 55.39                       |  |
| **HOME DEPOT - DRAIN & TOOLS                                                                                           | \$              | 377.31                      |  |
| **MERIDIAN CONTRACTING, LLC - TONYA GENOVESE - LEGAL SERVICES - (APRIL)                                                | <b>\$</b>       | <b>350.00</b> 500.00        |  |
| TOWN FUND - BOOKKEEPING SERVICE AND ADMINISTRATIVE SUPPORT (MARCH)                                                     | \$              | 950.00                      |  |
| **VERIZON WIRELESS - MONTHLY SERVICE VILLAGE OF GLEN CARBON - IL REPLACEMENT TAX                                       | \$              | <b>167.32</b> 585.74        |  |
| VILLAGE OF GEER CARBON - IE REPEACEPIERT TAX                                                                           | \$              | 6,496.58                    |  |
|                                                                                                                        | 200             | 36                          |  |
| Perm. Road Fund                                                                                                        |                 | 1 272 55                    |  |
| BLUE CROSS & BLUE SHIELD - HEALTH INSURANCE (APRIL) BLUFF EQUIPMENT - FILTER & OIL                                     | \$              | 1,373.55<br>63.33           |  |
| CARGILL - DEICER SALT                                                                                                  | \$              | 7,572.58                    |  |
| **CARDMEMBER SERVICES - FUNERAL FLOWERS EXTRA HELP - 2.15.19 & 2.28.19                                                 | \$              | 74.19                       |  |
| GUARDIAN - VISION & DENTAL INSURANCE (APRIL)                                                                           | \$              | 73.58<br>166.17             |  |
| M&M SERVICE CO - DIESEL                                                                                                | \$              | 730.75                      |  |
| MICK'S GARAGE - TRUCK INSPECTION                                                                                       | \$              | 33.00                       |  |
| **NAPA AUTO PARTS - COUPLER, BATTERY, ANTIFREEZE & FILTERS                                                             | \$<br><b>\$</b> | 84.00<br><b>240.15</b>      |  |
| PRESSURE WASHER WAREHOUSE - REPLACED FUEL TANK & TESTED                                                                | \$              | 45.00                       |  |
| **SCHULTE SUPPLY - DRAINAGE PIPE  **STATE OF IL DEPARTMENT OF AGRICULTURE - 3 YEAR LICENSE                             | \$              | 537.00<br>45.00             |  |
|                                                                                                                        | \$              | 11,038.30                   |  |
|                                                                                                                        |                 |                             |  |